In Thee, O Lord, have I put my hope. Let me never be confounded.

- St. Francis Xavier, S.J.

THE EIGHT SUNDAY IN ORDINARY TIME

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QUINQUAGESIMA SUNDAY

Kindness stops the torrent of angry passion, takes the sting from failure, and kindles courageous ambition. It lifts the unfortunate, leads back the wayward, and walks in the steps of our Savior.

Kindness is too often left uncultivated because people do not sufficiently understand its value. Men may be charitable, merciful, and self-sacrificing, yet not kind. Kindness, as a grace, is not always sufficiently cultivated even among some devout people. Many devout people are unkind. There is sometimes a sort of spiritual selfishness in their devotion, which may interfere with kindness. This calls for much vigilance....

In the course of the ages, there appeared only one who embodied all the characteristics of a perfect gentleman, and that was Jesus Christ. In all His career of thirty-three years, not a single instance of unkindness can be discovered. The sweetness of His smile, the glint of His eye, the sympathy that crept into His face as He consoled, comforted, or encouraged someone in need of help—all bespoke real kindness and affection for His fellowman. Even when He chided hypocrites, He was impelled by love for those whom He saw exploited. Gentleness, respect for the feelings of others, and consideration of their circumstances are the chief qualities of a gentleman or a lady. To be gentle and courteous is

to imitate Christ. Our Lord said, "Blessed are the meek, for they shall inherit the earth."

Commentary from Kindness by Fr. Lawrence G. Lovasik (1913-1986)







Heart and Mouth: Reflection on The Eighth Sunday of Ordinary Time

In today's readings we hear Jesus speaking in Galilee as well as a Jewish sage named Sirach writing in Jerusalem more than a century earlier. The two of them touch upon a single truth: The words that come out of us make known the hidden thoughts within us. Speech reveals the secrets of the heart.

Sirach teaches that speaking is "the test of men" and their character. One who is upright will utter words that are truthful and encouraging to others. But one whose heart is cluttered with "refuse" will be exposed, since the "fruit" of his mouth speaks volumes about the "tree" that produces it. Sirach also compares the testing of our words to clay fired in a kiln—if properly prepared, a useful vessel emerges; but if the clay is not fully dried, it will break apart in the extreme heat.

In a similar way, Jesus insists that a person speaks "out of the abundance of the heart." He too compares our speech, whether good or bad, to what grows on a tree: "For no good tree bears bad fruit, nor again does a bad tree bear good fruit."

Both readings urge us to make wholesome speech a habit. After all, much about who we are is brought to light through what we say. But there's an additional step: The Lord is asking us to look inward, to examine our hearts and fill them with the "good treasure" that God desires.

Why do purity of heart and speech matter so much? Because, as Jesus declares elsewhere:

"by your words you will be justified, and by your words you will be condemned" (Matthew 12:37). They matter because they help to decide our final judgment, and this is where the Second Reading comes in. Paul reminds us that God will destroy death forever, and if we are to share in this victory and live forever with the Lord, then we must take all steps necessary to give our hearts and lips to what is good.



Dr. Scott Hahn

The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Bella Mally, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

WEEKEND SCHEDULE

Saturday

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

Sunday

7:30am – Holy Mass, (St. Francis Xavier)
9:00am – Holy Mass (St. Patrick)
11:00am – Holy Mass, (St. Francis Xavier)

ADDITIONAL INFORMATION

Daily Mass is celebrated in the Convent at St. Patrick's, Monday through Friday at 7:00 a.m.

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

SFX DIRECTORY

Office Telephone: (509) 487-6363 Sacramental Emergencies: (509) 866-6098

Father Semple: pastor@sfxspokane.org

Office Email: office@sfxspokane.org

Office Hours.

Tuesday, Wednesday, Thursday

9AM-12PM

THIS WEEK AT ST. FRANCIS XAVIER

MONDAY, MARCH 3RD

5:30pm, Mass Georgia Schrempp

TUESDAY, MARCH 4TH

8:00am, Mass Priests in Purgatory

ASH WEDNESDAY, MARCH 5TH

4:30 pm, Confessions

5:30 pm, Latin Mass with imposition of ashes

THURSDAY, MARCH 6TH

8:00am, Mass Priests in purgatory

FRIDAY, MARCH 7TH

5:30pm, Stations of the Cross (Mary Queen Parish)

SATURDAY, MARCH 8TH

3:00pm, Confessions

4:00pm, Mass Pro Populo

SUNDAY, MARCH 9TH

7:30 am, Mass Pro Populo

11:00 am, Mass Pro Populo



Seven Sisters Apostolate

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at **(509)** 362-8646

St. Cunegundes, Empress

Patroness of Lithuania March 3rd

The Father of St. Cunegundes was Sigfrid, first Count of Luxemburg. After a pious education, she was married to St. Henry, Duke of Bavaria, who, upon the death of Emperor Otho III, was chosen King of the Romans. St. Cunegundes was cowned at Paderborn in 1002.

In 1014, the Saint went with her husband to Rome and became Empress, receiving together with him the imperial crown from the hands of Pope Benedict VIII. Though married, she lived in continence, for, with her husband's consent, she had made a vow of virginity before her marriage.

Henry II died in 1024, leaving his widow comparatively poor, for she had given away nearly all her wealth in charitable works.





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In 1025, on the anniversary of his death, and on the occasion of the dedication of a monastery that she had built for Benedictine nuns at Kaffungen, Cunegundes clothed herself with a poor habit, adopted the veil, which she received from the hands of the Bishop, and entered that same monastery. She spent the last fifteen years of her life in prayer, reading, and manual labor. She died about 1040.

PRAYER: God, You inspired St.

Cunegundes to strive for perfect charity and so attain Your Kingdom at the end of her pilgrimage on earth. Strengthen us through her intercession that we may advance rejoicing in the way of love. **Amen**

Upcoming events

Ash Wednesday March 5th

12:15pm Mass St Patrick (English)

5:30pm Mass St Francis Xavier (Latin)





