In Thee, O Lord, have I put my hope. Let me never be confounded.
- St. Francis Xavier, S.J.

## PENTECOST SUNDAY

The series of the mysteries is now completed, and the movable cycle of the liturgy has come to its close. We first passed, during Advent, the four weeks, which represented the four thousand years spent by mankind in entreating the eternal Father to send His Son. Our Emmanuel at length came down; we shared in the joys of His Birth, in the dolors of His Passion, in the glory of His Resurrection, in the triumph of His Ascension. Lastly, we have witnessed the descent of the Holy Ghost upon us, and we know that He is to abide with us to the last. Holy Church has assisted us throughout the whole of this sublime drama, which contains the work of our salvation. Her heavenly canticles, her magnificent ceremonies, have instructed us day by day, enabling us to follow and understand each feast and season.

Blessed be this mother for the care wherewith she has placed all these great mysteries before us, thus giving us light and love! Blessed be the sacred liturgy, which has brought us so much consolation and encouragement! We have now to pass through the immovable portion of the cycle: we shall find sublime spiritual episodes, worthy of all our attention.

Let us, then, prepare to resume our journey: let us take fresh courage in the thought that the Holy Ghost will direct our steps, and, by the sacred liturgy, of which He is the inspirer, will continue to throw open to us treasures of precept and example.



Commentary from The Liturgical Year by Dom Prosper Guéranger O.S.B. (1805-1875).

## A New Wind: Reflection for the Pentecost Sunday

The giving of the Spirit to the new people of God crowns the mighty acts of the Father in salvation history.

The Jewish feast of Pentecost called all devout Jews to Jerusalem to celebrate their birth as God's chosen people in the covenant Law given to Moses at Sinai (see Leviticus 23:15–21; Deuteronomy 16:9–11).

In today's First Reading, the mysteries prefigured in that feast are fulfilled in the pouring out of the Spirit on Mary and the Apostles (see Acts 1:14).

The Spirit seals the new law and new covenant brought by Jesus, written not on stone tablets but on the hearts of believers, as the prophets promised (see Jeremiah 31:31–34; 2 Corinthians 3:2–8; Romans 8:2).

The Spirit is revealed as the life-giving breath of the Father, the Wisdom by which He made all things, as we sing in today's Psalm.

In the beginning, the Spirit came as a "mighty wind" sweeping over the face of the earth (see Genesis 1:2). And in the new creation of Pentecost, the Spirit again comes as "a strong, driving wind" to renew the face of the earth.

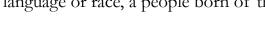
As God fashioned the first man out of dust and filled him with His Spirit (see Genesis 2:7), in today's Gospel we see the New Adam become a life-giving Spirit, breathing new life into the Apostles (see 1 Corinthians 15:45, 47).

Like a river of living water, for all ages He will pour out His Spirit on His body, the Church, as

we hear in today's Epistle (see also John 7:37–39).

We receive that Spirit in the sacraments, being made a "new creation" in Baptism (see 2 Corinthians 5:17; Galatians 6:15).

Drinking of the one Spirit in the Eucharist (see 1 Corinthians 10:4), we are the first fruits of a new humanity—fashioned from out of every nation under heaven, with no distinctions of wealth or language or race, a people born of the Spirit.





Dr. Scott Hahn

The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Carl Burrell, Bella Mally, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

#### WEEKEND SCHEDULE

## **Saturday**

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

## **Sunday**

7:30am – Holy Mass, (St. Francis Xavier)
9:00am – Holy Mass (St. Patrick)
11:00am – Holy Mass, (St. Francis Xavier)

#### **ADDITIONAL INFORMATION**

Daily Mass is celebrated in the Convent at St. Patrick's, Monday through Friday at 7:00 a.m.

School Mass at St. Patrick's is celebrated at noon Monday through Friday.

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

#### **SFX DIRECTORY**

Office Telephone: (509) 487-6363 Sacramental Emergencies: (509) 866-6098

 $\textbf{Father Semple:} \ pastor@sfxspokane.org$ 

Office Email: office@sfxspokane.org

Office Hours.

No set Hours for a few weeks

Please leave an email or phone message and I will get back to you as soon as I can.

#### THIS WEEK AT ST. FRANCIS XAVIER

#### MONDAY, MAY 20TH

5:30pm Mass For the Holiness of Priests

TUESDAY, MAY 21ST

8:00am, Mass Georgia Schrempp

#### WEDNESDAY, MAY 22ND

4:30 pm, Confessions

5:30 pm, Mass Souls in Purgatory

### THURSDAY, MAY 23RD

8:00am, Mass Peter Schmitt

#### SATURDAY, MAY 25TH

3:00pm, Confessions

4:00pm, Mass Pro Populo

#### SUNDAY, MAY 26TH

7:30 am, Mass Pro Populo

11:00 am, Mass Pro Populo



# Volunteers Needed

**Ushers:** Help collect Offering and count attendance at the your Mass.

Altar Flowers: Would you like to provide flowers to add beauty to the altar? It can be for just one time, or on the regular schedule.

Please let the office know if you would like to volunteer or need more information.





# Seven Sisters Apostolate

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at (509)993-2864.





## Women of St Francis Xavier

In an effort to cultivate more community at St Francis Xavier, the women of the parish have formed the group: the "Women of St X".

All women - retired, widowed, single and married - are invited to join.

Activities and volunteer possibilities include:

If you are interested in taking an active role in creating a vibrant parish community, please see the girls in the back with the email signup sheets + clipboards after mass on 4/14, 4/21, & 4/28 or email women.of.st.x@gmail.com.

# St. John Baptist Dei Rossi, Priest May 23rd

Born at Voltaggio, Italy, in 1698. St. John received an excellent education and was ordained in 1721. Shortly thereafter he was afflicted with epilepsy and devoted his ministry to the poor of the Campagna. For the next forty years he performed labors that would have taxed the strength of a robust man.

John ministered to the sick and poor in St. Gall, the night hospice for paupers founded by Celestine III, and in the hospital of the Trinity. Early in the morning and late every night he sought out the cattle-drivers and teamsters in the Roman market, gaining their confidence, instructing them, and preparing them for the Sacraments. Another class of people to whom his pity was extended comprised the homeless women and girls who wandered around begging or walked the streets by night. With the pittance he received in Mass stipends he rented a house behind St. Gall and housed them there.

As an assistant priest John spent many hours hearing confessions, especially of the poor and unlearned. On succeeding to the canonry of St. Mary in Cosmedin in 1735, he turned over all income to charitable causes and lived most frugally. He was given the unusual faculties of hearing confessions in any demand for parish missions. Often, he preached five and six times a day in churches, chapels, convents, hospitals, barracks and prisons.

Such extraordinary zeal and labor eventually took its toll and the Saint's health broke down. He retired to the hospital of the Trinity, which he had so often frequented, and died of a stroke on May 23,

1764. Since he died without a penny, this "Hunter of souls" was buried at the expense of the hospital. He was canonized in 1881 by Pope Leo XIII.

**PRAYER:** Almighty, eternal God, You dedicated the joy of this day to the glorification of St. John. Mercifully grant that we may always strive to retain and complete by our works that Faith which he





